COUNTY OF LOS ANGELES

MARVIN J. SOUTHARD, D.S.W. Director

ROBIN KAY, Ph.D. Deputy Director

RODERICK SHANER, M.D. Medical Director

BOARD OF SUPERVISORS
GLORIA MOLINA
MARK RIDLEY-THOMAS
ZEV YAROSLAVSKY
DON KNABE
MICHAEL D. ANTONOVICH

DEPARTMENT OF MENTAL HEALTH

http://dmh.lacounty.gov

Reply To: (213) 738-4684 Fax: (213) 381-7092

695 SOUTH VERMONT AVENUE, SUITE 1020 LOS ANGELES, CALIFORNIA 90005

June 29, 2012

Dear Prospective Proposer:

ADDENDUM NUMBER ONE TO EXTEND THE QUESTIONNAIRE RESPONSE DEADLINE IN THE REQUEST FOR STATEMENT OF INTEREST FOR SITING NEW MENTAL HEALTH PROGRAMS OR FACILITIES UNDER THE MENTAL HEALTH SERVICES ACT (BID #DMH051210B1)

The Los Angeles County Department of Mental Health (DMH) is issuing this Addendum Number One to the Request for Statement of Interest (RFSI), BID #DMH051210B1, released on May 12, 2010, under the Mental Health Services Act (MHSA).

If you previously responded successfully to this RFSI "Siting New Mental Health Programs or Facilities (BID #DMH051210B1)", you do not have to respond to this request.

The following changes are being made to the RFSI:

The deadline for acceptance of responses to the questionnaire for this RFSI is extended from June 30, 2012 to June 30, 2017.

DMH is interested in submissions from qualified prospective contractors to provide consultation and/or training to DMH and to DMH-contracted mental health provider agencies desiring to site new mental health programs/facilities and affordable housing developments in Los Angeles under the MHSA. DMH will accept Questionnaire responses to this RFSI on a continuous basis through June 30, 2017. To respond to this RFSI for siting consultation/training, complete the attached Questionnaire and send it, with accompanying materials, to:

June 29, 2012 Siting RFSI Addendum No. 1 Page 2

County of Los Angeles – Department of Mental Health
Contracts Development and Administration Division
550 South Vermont Avenue, 5th Floor, Room 500
Los Angeles, CA 90020
Attn: Richard Kushi, Chief

If you have any questions, please contact Reina Turner, Program Manger, Countywide Housing, Employment and Education Resource Development, at (213) 251-6558.

Thank you for your interest in contracting with the Los Angeles County Department of Mental Health.

Sincerely,

Richard Kushi, Chief

Contracts Development and Administration Division

RK:MF:RT:jn

Attachment

c: Robin Kay, Ph.D. (memo only)

Maria Funk, Ph.D.

Reina Turner

Stephanie Jo Reagan (memo only)

Vincent Amerson (memo only)